| United States Bankruptcy Court Eastern District of California, Fresno Division | | | | | Voluntai | ry Petition | |
|---|---|--|--|--|---|---|--|
| Name of Debtor (if individual, enter Last, First, Middle Martinez, Alfonso V |): | | Name of Joint D | bebtor (Spouse) (Last, F | irst, Middle): | | |
| All Other Names Used by the Debtor in the last 8 years (include married, maiden, and trade names): | | | All Other Names Used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): | | | | |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D (if more than one, state all): 9334 | . (ITIN) No./Complete EIN | | Last four digits of | of Soc. Sec. or Individua e, state all): | al-Taxpayer I.D. (| ITIN) No./Co | mplete EIN |
| Street Address of Debtor (No. and Street, City, and Sta | te): | | Street Address of | of Joint Debtor (No. and | Street, City, and | State): | |
| 3128 E. Washington | | | | | | | |
| Fresno, CA | 93702 | | | | | | |
| County of Residence or of the Principal Place of Busine Fresno County | ess: | | County of Resid | ence or of the Principal | Place of Business | S: | |
| Mailing Address of Debtor (if different from street addr | ress): | | Mailing Address | of Joint Debtor (if diff | erent from street : | address): | |
| | | | | | | | |
| Location of Dringing Lagger of Duciness Debton (if diff | Comput from street address shows | | | | | | |
| Location of Principal Assets of Business Debtor (if diff | erent from street address above). | | | | | | |
| Type of Debtor (Form of Organization) (Check one box.) Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.) Filing Fee (Check one box.) Full Filing Fee attached Filing Fee to be paid in installments (Applicable to Must attach signed application for the court's consideration. See Signed application for the court's consideration. See | ideration certifying that the debtor 6(b). See Official Form 3A. r 7 individuals only). Must attach | Entity pplicable ganization ted State uue Code | Check one bo: Debtor is Debtor's a insiders o Check all app A plan is l | Chapter 7 Chapter 9 Chapter 9 Chapter 11 Chapter 12 Chapter 13 Debts are prima debts, defined in § 101(8) as "inc individual primpersonal, family hold purpose. Chapter x: a small business debtor not a small business deter a a small business determined a small b | Main Pro Chapter 1 Recognit Nonmain Nature of (Check or rily consumer in 11 U.S.C. ured by an arrly for a v, or house- 11 Debtors as defined in 11 U to tor as defined in 11 Uiguidated debts (in \$2,190,000. | (Check one by 5 Petition for ion of a Foreign seceding 5 Petition for ion of a Foreign Proceeding F Debts are box.) Debts are box.) Debts are box.) J.S.C. § 101(5) 11 U.S.C. § 10 | re primarily s debts. |
| Statistical/Administrative Information ☐ Debtor estimates that funds will be available for ☐ ☐ Debtor estimates that, after any exempt property expenses paid, there will be no funds available for ☐ ☐ Estimated Number of Creditors | is excluded and administrative | | of credito | rs, in accordance with 1 | 1 0.5.0. § 1120(| | THIS SPACE IS FOR COURT USE ONLY |
| 1- 50- 100- 20 49 99 199 99 | 00- 1,000- | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | Over 100,000 | |
| \$50,000 \$100,000 \$500,000 to | 500,001 \$1,000,001 \$ \$1 to \$10 | \$10,000 to \$50 million | 9,001 \$50,000 to \$100 million | ,001 \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | More than \$1 billion | |
| \$50,000 \$100,000 \$500,000 to | 500,001 \$1,000,001 \$ \$1 to \$10 | \$10,000 to \$50 million | 9,001 \$50,000 to \$100 million | ,001 \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | 009-17970 FILED gust 21, 200 10:09 AM |

RELIEF ORDERED
CLERK, U.S. BANKRUPTCY COURT
EASTERN DISTRICT OF CALIFORNIA
0002038941

B1 (Official Form 1) (01/08)

| Voluntary (This page | y Petition must be completed and filed in every case) | Name of Debtor(s): Martinez, Alfonso | | | |
|--|--|--|-----------------------------|--|--|
| (This page | All Prior Bankruptey Case Filed Within La | st & Years (If more than two, attach addit | ional sheet.) | | |
| Location Where Filed | d: | Case Number: | Date Filed: | | |
| Location Where Filed | d: | Case Number: | Date Filed: | | |
| | Pending Bankruptey Case Filed by any Spouse, Partner or | Affiliate of this Debtor (If more than one | , attach additional sheet.) | | |
| Name of I | Debtor: | Case Number: | Date Filed: | | |
| District: | | Relationship: | Judge: | | |
| 10K and Section 1 relief und | Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (It is attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b). | | | | |
| L Exh | ibit A is attached and made a part of this petition. | X Duane L. Tucker | 07/06/2009 | | |
| | | Signature of Attorney | Date | | |
| Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. | | | | | |
| | (Check as | ny applicable box.) | | | |
| | Debtor has been domiciled or has had a residence, principal place of business, preceding the date of this petition or for a longer part of such 180 days than in There is a bankruptcy case concerning debtor's affiliate, general partner, or part | any other District. | ys immediately | | |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. | | | | | |
| | Certification by a Debtor Who Ro | esides as a Tenant of Residential Property | y | | |
| | (Check all | l applicable boxes.) | | | |
| | Landlord has a judgment against the debtor for possession of debtor's residence | e. (If box checked, complete the following.) | | | |
| (Name of landlord that obtained judgment) | | | | | |
| | (A | address of landlord) | | | |
| | Debtor claims that under applicable nonbankruptcy law, there are circumstance entire monetary default that gave rise to the judgment for possession, after the | _ | d to cure the | | |
| | filing of the petition. | | | | |
| l | Debtor certifies that he/she has served the Landlord with this certification. (11 | 0.3.C. § 302(1 <i>)</i>). | | | |

B1 (Official Form 1) (01/08)

| Voluntary Petition | Name of Debtor(s): Martinez, Alfonso |
|---|--|
| (This page must be completed and filed in every case) | |
| Sign | atures |
| | |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative |
| I declare under penalty of perjury that the information provided in this petition | I declare under penalty of perjury that the information provided in this petition |
| is true and correct. | is true and correct, that I am the foreign representative of a debtor in a foreign |
| [If petitioner is an individual whose debts are primarily consumer debts and has | proceeding, and that I am authorized to file this petition. |
| chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under | (Charles de contrata de la contrata del contrata de la contrata de la contrata del contrata de la contrata del con |
| each such chapter, and choose to proceed under chapter 7. | (Check only one box.) |
| [If no attorney represents me and no bankruptcy petition preparer signs the | ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by § 1515 of title 11 are |
| petition] I have obtained and read the notice required by § 342(b) of the | attached. |
| Bankruptcy Code. | |
| I request relief in accordance with the chapter of title 11, United States Code, | ☐ Pursuant to § 1511 of title 11, United States Code, I request relief in accordance |
| specified in this petition. | with the chapter of title 11 specified in this petition. A certified copy of the |
| • | order granting recognition of the foreign main proceeding is attached. |
| X /s/Alfonso Martinez | |
| Signature of Debtor | X |
| X | (Signature of Foreign Representative) |
| Signature of Joint Debtor | |
| 559-974-1420 | (Printed Name of Foreign Representative) |
| Telephone Number (If not represented by attorney) | |
| 07/06/2009 | Date |
| Date | |
| Signature of Attorney* | Signature of Non-Attorney Bankruptcy Petition Preparer |
| V //D / T | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer |
| X /s/ Duane L. Tucker | as defined in 11 U.S.C. 110; (2) I prepared this document for compensation |
| Signature of Attorney Duane L. Tucker | and have provided the debtor with a copy of this document and the notice and |
| Printed Name of Attorney for Debtor(s) | information required under 11 U.S.C. 110(b), 110(h), and 342(b); and, (3) if |
| Law Offices of Duane L. Tucker SNB 8891 | rules or guidelines have been promulgated pursuant to 11 U.S.C. 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have |
| Firm Name | given the debtor notice of the maximum amount before preparing any document |
| 27793 Tampa Aveune | for filing for a debtor or accepting any fee from the debtor, as required in that |
| Address | section. Official Form 19B is attached. |
| Hayward, CA 94544 | Printed Name and title, if any, of Bankruptcy Petition Preparer |
| | Trined Name and title, if any, or banktupely reducti Propaget |
| 510-670-0688 | Social Security number (If the bankruptcy petition preparer is not an individual, |
| Telephone Number | state the Social Security number of the officer, principal, responsible person or |
| 07/06/2009 | partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.) |
| Date | |
| * In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information | Address |
| in the schedules is incorrect. | |
| Signature of Debtor (Corporation/Partnership) | |
| | X |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this | |
| petition on behalf of the debtor. | |
| | Date |
| The debtor requests relief in accordance with the chapter of title 11, | Signature of Bankruptcy Petition Preparer or officer, principal, responsible |
| United States Code, specified in this petition. | person, or partner whose social security number is provided above. |
| | |
| | Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition: |
| Signature of Authorized Individual | preparer is not an individual. |
| | |
| Printed Name of Authorized Individual | If more than one person prepared this document, attach additional sheets |
| | conforming to the appropriate official form for each person. |
| Title of Authorized Individual | A bankruptcy petition preparer's failure to comply with the provisions |
| | of title 11 and the Federal Rules of Bankruptcy Procedure may result |
| Date | in fines or imprisionment or both 11 U.S.C. § 110; 18 U.S.C. § 156. |
| | |

UNITED STATES BANKRUPTCY COURT

Eastern District of California, Fresno Division

| In Re: | Martinez, Alfonso | Case No. | |
|--------|-------------------|----------|------------|
| _ | Debtor | | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- ☑ 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] |
|--|
| If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.][Must be accompanied by a motion for determination by the court.] |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| ☐ Active military duty in a military combat zone. |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| |
| |
| Signature of Debtor <u>/s/Alfonso Martinez</u> |
| Date: <u>07/06/2009</u> |
| |

UNITED STATES BANKRUPTCY COURT

Eastern District of California, Fresno Division

| In Re: | Martinez, Alfonso | Case No. | | |
|--------|-------------------|----------|------------|--|
| | Debtor | | (if known) | |
| | | Chapter | 13 | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|--------------|--------------|----------|
| A - Real Property | Yes | 1 | \$297,000.00 | | |
| B - Personal Property | Yes | 5 | \$86,284.83 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | \$779,334.93 | |
| E - Creditors Holding Unsecured Priority Claims | Yes | 3 | | \$22,470.71 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 1 | | \$22,470.71 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | 8,042.36 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | 7,262.09 |
| | TOTAL | 17 | \$383,284.83 | \$824,276.35 | |

4. Total from Schedule ${\sf F}$

5. Total of non-priority unsecured debt (sum of 1, 3, and 4)

UNITED STATES BANKRUPTCY COURT

Eastern District of California, Fresno Division

| In Re: | Martinez, Alfonso | Case No. | | |
|--|--|----------------------------|-----------------------------|-----------------------|
| m Kc. | Debtor | - Case No | | f known) |
| | | Chapter _ | | 13 |
| STATI | ISTICAL SUMMARY OF CERTAIN | LIABILITIES AN | D RELATED DA | ATA (28 U.S.C. § 159) |
| | individual debtor whose debts are primarily consumer debase under chapter 7, 11 or 13, you must report all informa | | the Bankruptcy Code (11 | U.S.C. |
| Check information here. | this box if you are an individual debtor whose debts are N | IOT primarily consumer deb | ts. You are not required to | o report any |
| This information is | s for statistical purposes only under 28 U.S.C. § 159. | | | |
| Summarize the foll | owing types of liabilities, as reported in the Schedules | , and total them. | | |
| Type of Liability | | Amount | | |
| Domestic Support (| Obligations (from Schedule E) | | | |
| | Other Debts Owed to Governmental Units whether disputed or undisputed) | | | |
| Claims for Death or Intoxicated (from S | r Personal Injury While Debtor Was Ichedule E) | | | |
| Student Loan Oblig | gations (from Schedule F) | | 1 | |
| | Separation Agreement, and Divorce Decree ported on Schedule E | | | |
| Obligations to Pens Obligations (from S | sion or Profit-Sharing, and Other Similar Schedule F) | | | |
| | T | OTAL | | |
| State the following | ng: | • | - | |
| Average Income (fr | rom Schedule I, Line 16) | 8,042.30 | 5 | |
| Average Expenses (| (from Schedule J, Line 18) | 7,262.09 | | |
| Current Monthly In 22B Line 11; OR, I | ncome (from Form 22A Line 12; OR, Form Form 22C Line 20) | | | |
| State the following | ng: | · | - | |
| 1. Total from Sched ANY" COLUMN | dule D, "UNSECURED PORTION, IF | | | |
| 2. Total from Scheo PRIORITY" colum | dule E, "AMOUNT ENTITLED TO nn. | | | |
| 3. Total from Scheo PRIORITY, IF AN | dule E, "AMOUNT NOT ENTITLED TO 'Y" column. | | | |

\$22,470.71

\$22470.71

| Official Form 6A | (12/07) | | | |
|------------------|-------------------|---------|------------|--|
| In Re: | Martinez, Alfonso | Case No | | |
| • | Debtor | | (if known) | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint or Community". If the debtor holds no interest in real property, write "None" under "Description and Location of Property".

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim".

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband. Wife, Joint, or Community | Current Value of Debtor's Interest in Property Without Deducting Any Secured Claim or Exemption | Amount of Secured Claim |
|---|--|------------------------------------|---|----------------------------|
| 1213 W. North Avenue Fresno, CA 93706 3BR/1.75 BA 1707 Sq. Ft. / 2.31 Lot Size | Fee simple | | \$90,500 | 467,430 |
| 430 N. Jackson Avenue Fresno, CA 93702 | Fee simple | | 113,500 | 104,361 |
| 4338 E. Iowa Avenue Fresno, CA 93702 | Fee simple | | 93,000 | 125,706 |
| | | | | |

Total _____\$297,000.00

| Official For | rm 6B (12/07) | | | |
|--------------|-------------------|----------|------------|--|
| In Re: | Martinez, Alfonso | Case No. | | |
| | Debtor | | (if known) | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None". If additional space is needed in any category, attach a separate sheet properly identified with the same case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint or Community". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state the person's name and address under "Description and Location of Property". If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | None | Description and Location of Property | Husband. Wife, Joint, or Community | Current Value of Debtor's Interest in Property Without Deducting Any Secured Claim or Exemption |
|--|------|---|------------------------------------|---|
| 1. Cash on hand. | | On person | | \$50 |
| | | | | |
| 2. Checking, savings or other financial accounts, CD's, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses or cooperatives. | | Bank of America East Fresno 4445 E Tulare Ave Hayward, CA | | \$2000 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. Household goods and furnishings, including audio, video, and computer equipment. | | Ordinary and necessary Location: 3128 E. Washington Ave., Fresno CA 93702 | | \$1800 |
| | | | | |

| O | ffi | cial | Form | 6R | (12/07) |
|----|-----|------|-------|------|---------|
| ١, | 111 | Clai | romin | 1111 | 112/0// |

| In Re: Martinez, Alfonso | | Case No | | |
|--|------|---|------------------------------------|---|
| Debtor | | | (i | f known) |
| Type of Property | None | Description and Location of Property | Husband. Wife, Joint, or Community | Current Value of Debtor's Interest in Property Without Deducting Any Secured Claim or Exemption |
| 5. Books, pictures and other art objects, | X | | | |
| antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | | | |
| 6. Wearing apparel. | | Ordinary and necessary. 3128 E. Washington Ave Fresno, CA 93702 | | \$600 |
| 7. Furs and jewelry. | X | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | x | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. | X | | | |
| 12. Interest in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |

| a | fficial | Form | 6R | (12/07) |
|----|---------|------|--------------|----------|
| ι, | пистан | гоги | \mathbf{o} | UI 2/U/) |

| In Re: Martinez, Alfonso | | Case No | | |
|---|------|--------------------------------------|------------------------------------|---|
| Debtor | | | (i | f known) |
| Type of Property | None | Description and Location of Property | Husband. Wife, Joint, or Community | Current Value of Debtor's Interest in Property Without Deducting Any Secured Claim or Exemption |
| 13. Stock and interests in incorporated and | X | | | |
| unincorporated businesses. Itemize. | | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts receivable. | X | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in real estate of a decendent, death benefit plan, life insurance policy, or trust. | X | | | |

| Official | Form | 6R | (12/07) | ١ |
|----------|------|----|---------|---|
| | | | | |

| In Re: Martinez, Alfonso | | Case No | | |
|--|------|--|------------------------------------|---|
| Debtor | | | (i | f known) |
| Type of Property | None | Description and Location of Property | Husband. Wife, Joint, or Community | Current Value of Debtor's Interest in Property Without Deducting Any Secured Claim or Exemption |
| 21. Other contingent or unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 2006, GMC Sierra 2005, Toyota Solara 2007, Chevy Colorado 2003, Kenworth, W 900 | | \$25,413.83 \$6,509.00 \$18,591.00 \$31,321.00 |
| 26. Boats, motors, and accessories. | X | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |

| Official Form 6B (12/07) | |
|--------------------------|-------------------|
| In Re: | Martinez, Alfonso |

| In Re: Martinez, Alfonso | | Case No | | |
|--|------|--------------------------------------|------------------------------------|---|
| Debtor | | | (i | f known) |
| Type of Property | None | Description and Location of Property | Husband. Wife, Joint, or Community | Current Value of Debtor's Interest in Property Without Deducting Any Secured Claim or Exemption |
| 29. Machinery, fixtures, equipment, and | X | | | |
| supplies used in business. | | | | |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| | | | | |
| | • | Tota | 1 | \$86,284.83 |

| Sincial Form (C. (1207) | | | | | | | |
|-------------------------|-------------------|------------|--|--|--|--|--|
| In Re: | Martinez, Alfonso | Case No. | | | | | |
| • | Debtor | (if known) | | | | | |
| | | | | | | | |
| | | | | | | | |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | | Check if debtor claims a homestead exemption that exceeds \$136,875. |
|---|--|--|
| ☐ 11 U.S.C. § 522(b)(2) ☑ 11 U.S.C. § 522(b)(3) | | |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|---|-------------------------------|---|
| Ordinary and necessary Location: 3128 E. Washington Ave., Fresno CA 93702 | 703.140 (b)(3) | 1,800.00 | \$1800 |
| Ordinary and necessary. 3128 E. Washington Ave Fresno, CA 93702 | 703.140 (b)(3) | | \$600 |
| 2006, GMC Sierra 2005, Toyota Solara 2007, Chevy Colorado 2003, Kenworth, W 900 | 703.140 (b)(2) | 13,200.00 | \$25,413.83 |
| | | | |
| | | | |

| Official Form 6D (12/07) | | | | | | |
|--------------------------|-------------------|----------|-------|--|--|--|
| In Re: | Martinez, Alfonso | Case No. | | | | |
| | Debtor | (if kr | nown) | | | |
| | | | | | | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D. Joint, Husband, Wife, or Community Unliquidated Date Claim was Incurred, Amount of Nature of Lien, and Description Claim Without and Value of Property Deducting Creditor's Name and Mailing Address Unsecured Value of Collateral Including Zip Code Subject to Lien Portion, If Any Account Number: 0196152217 X 2005 Toyota Solara \$6509.05 Toyota Financial Services P.O. Box 60114 City of Industry, CA 91716 Miles 58,000 VALUE \$ 10.010 Account Number: 085-9110-97243 2007 Chevy Colorado Pickup \$18591.63 **GMAC** Miles 30,000 9545 VALUE \$ Account Number: 1860-06215 2003 Kenworth W900 \$31321.00 Wallwork Financial P.O. Box 628 Fargo, N.D. 58109 Miles 758,000 VALUE \$ 25000 Subtotal \$56,421.68 \$0.00 (Total of this page) Total

(Use only on last page)

(Report also on

Summary of

Schedules.)

(If applicable, report

Summary of Certain Liabilities and Related

also on Statistical

Data.)

1 continuation sheets attached

| In Re: | Martinez, Alfonso | Case No. | |
|--------|-------------------|----------|--|
| | , | | |

| Debtor | | | | | | | (if known) | | |
|--|----------|------------------------------------|---|------------|-----------------|----------|--|------------------------------|--|
| Creditor's Name and Mailing Address Including Zip Code | Codebtor | Husband, Wife, Joint, or Community | Date Claim was Incurred, Nature of Lien, and Description and Value of Property Subject to Lien | Contingent | Unliquidated | Disputed | Amount of Claim Without Deducting Value of Collateral | Unsecured Portion, If Any | |
| Account Number: 0019975523 EMC P.O. Box 660753 Dallas, TX 75266 | | | 1213 W North Ave., Fresno, CA 93706 1st Mtg VALUE \$ 90,500 | | | | \$373,210.78 | | |
| Account Number: 0002407065 Franklin Credit Management 101 Hudson Street, 25th Floor Jersey City, NJ 07302 | | | 1213 W North Ave., Fresno, CA 93706 2nd Mtg VALUE \$ | | | | \$94,220.34 | | |
| Account Number: 218824 Pacific Service Credit Union P.O. Box 8191 Walnut Creek, CA 94596 | | | 2006 GMC Sierra Truck Mileage 51,000 VALUE \$ 12320 | | | | \$25,413.83 | | |
| Account Number: 0830147195 Met Life Home Loans Mail Code 6412 4000 Horizon Way | | | 430 N. Jackson Avenue Fresno, CA 93702 1st Mtg VALUE \$ 113,500 | | | | \$104,361.98 | | |
| Account Number: 6260850927 Bank of America P.O. Box 21848 Greensboro, NC 27420 | | | 4338 E Iowa Ave Fresno, CA 93702 1st Mtg VALUE \$ 93,000 | | | | \$125,706.32 | | |
| Account Number: | | | VALUE \$ | | | | | | |
| Account Number: | | | VALUE \$ | | | | | | |
| | | | (Total | | Subto iis pa | | \$722,913.25 | \$0.00 | |

Total (Use only on last page)

(Report also on Summary of Schedules.)

\$779,334.93

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

| Official Form | 1012 (12/07) | | |
|---------------|-------------------|----------|------------|
| In Re: | Martinez, Alfonso | Case No. | |
| · | Debtor | | (if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entitires holding priority claims against the debtor or the property of the debtor, as of the date of the filing of this petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors

| with primarily conusmer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Relate Data. | |
|--|----|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. | |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) | |
| ☐ Domestic Support Obligations | |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided 11 U.S.C. § 507(a)(1). | in |
| ☐ Extensions of credit in an involuntary case | |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). | |
| ☐ Wages, salaries, and commissions | |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or | - |

the cessation of business, whichever occurred first, to the extend provided in 11 U.S.C. § 507(a)(4).

☐ Contributions to employee benefit plans

Official Form 6F (12/07)

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

| Re: Martinez, Alfonso | Case No. |
|---|---|
| Debtor | (if known) |
| | (/ |
| | |
| | |
| | |
| _ | |
| Certain farmers and fishermen | |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer of fisher | rman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals | |
| Claims of individuals up to $2,425$ deposits for the purchase, lease, or renhat were not delivered or provided. 11 U.S.C. $507(a)(7)$. | tal of property or services for personal, family, or household use, |
| ☐ Taxes and Certain Other Debts Owed to Governmenta | l Units |
| Γ axes, customs duties, and penalties owing to federal, state, and local gove | rnmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to Maintain the Capital of an Insured D | epository Institution |
| Claims based on commitments to the FDIC, RTR, Director of the Office of Governors of the Federal Reserve System, or their predecessors or successor U.S.C. § 507(a)(9). | • |
| ☐ Claims for Death or Personal Injury While Debtor Wa | s Intoxicated |
| Claims for death or personal injury resulting from the operation of a motor alcohol, a drug, or another substance. 11 U.S.C. \S 507(a)(10). | vehicle or vessel while the debtor was intoxicated from using |
| * Amounts are subject to adjustment on April 1, 2010, and every three yea | rs thereafter with respect to cases commenced on or after the date of |
| adjustment. | |

⁰ continuation sheets attached

| Official | Form | AF | (12/07) |
|----------|------|-----|------------------|
| Official | rorm | OL. | (1 <i>2</i> /0/) |

| In Re: Martinez, Alfons | ю | | Case No. | _ | | | | | | |
|---|---------------|------------------------------------|--|------------|--------------|--------------|-----------------------|-----------------------------------|--|--|
| Debtor | | (if kı | | | | | | (if known) | | |
| | | | Town | 61 | D | | | | | |
| | $\overline{}$ | Τ., | 1 | e of l | Prior | ıty | | | | |
| Creditor's Name and Mailing Address Including Zip Code | Codobtos | Husband, Wife, Joint, or Community | Date Claim was Incurred, and Consideration for Claim | Contingent | Unliquidated | Disputed | Total Amount of Claim | Amount Entitled to Priority | Amount Not Entitled to Priority, If Any | |
| Account Number: 4339930018781627 Bank of America P.O Box 15710 Wilmington, DE 19886 | | | | | | | \$13506.51 | | | |
| Account Number: 512107500289173 Sears Credit Cards P.O. Box 688957 Des Moines, IA 50368 | | | | | | | \$914.83 | | | |
| Account Number:4104140004034840 Chase P.O. Box 94014 Palatine, IL | | | | | | | \$8049.37 | | | |
| _Account Number: | | | | | | | | | | |
| Account Number: | | | | | | | | | | |
| _Account Number: | | | | | | | | | | |
| Subtota (Total of this page | | | | | | otal ige) | \$22,470.71 | \$0.00 | \$0.00 | |
| Total (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.) | | | | | | \$22,470.71 | | | | |
| Sheet no. 1 of 1 continuation sheets attached Schedule of Creditors Holding Unsecured Priority Cla | | Sch the | e only on last page of the completed edule E. If applicable, report also o Statistical Summary of Certain bilities and Related Data.) | i | Γotal: | S | | | | |

| In Re: | Martinez, Alfonso | Case No | |
|---|--|--|---|
| | Debtor | | (if known) |
| SC | CHEDULE F - CREDITORS H | OLDING UNSECURED N | NONPRIORITY CLAIMS |
| the debtor or the pro- useful to the trustee a address of the child's | mailing address, including zip code, and last four perty of the debtor, as of the date of filing of the peand the creditor and may be provided if the debtor parent or guardian, such as "A.B., a minor child, 1). Do not include claims listed in Schedules D and | etition. The complete account number of any chooses to do so. If a minor child is a credit by John Doe, guardian." Do not disclose the | v account the debtor has with the creditor is or, state the child's initials and the name and e child's name. See, 11 U.S.C. § 112 and Fed. |
| appropriate schedule | er than a spouse in a joint case may be jointly liable of creditors, and complete Schedule H - Codebton iable on each claim by placing an "H", "W", "J", of | rs. If a joint petition is filed, state whether he | usband, wife, both of them, or the marital |
| | ontingent, place an "X" in the column labeled "Co ed, place an "X" in the column labeled "Disputed" | | - |
| Summary of Schedu | of all claims listed on this schedule in the box labeles and, if the debtor is an individual with primaril Liabilities and Related Data. | 1 | 1 |
| Check this box | x if debtor has no creditors holding unsecured non | priority claims to report on this Schedule F. | |
| | | | |

| Creditor's Name and Mailing Address Including Zip Code, and Account Number | Codebtor | Husband, Wife, Joint, or Community | Date Claim was Incurred and Consideration for Claim. If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|----------|------------------------------------|---|------------|--------------|----------|-----------------|
| Account Number: xxxxxxxxxxx1627 | | | | | | | \$13,506.51 |
| Bank of America P.O. Box 15710 Wilmington, DE 19886 | | | | | | | |
| Account Number: xxxxxxxxxxx9173 | | | | + | | | \$914.83 |
| Sears Credit Card P.O. Box 688957 Des Moines, IO 50368 | | | | | | | |
| Account Number: | | | | 1 | | | \$8,049.37 |
| Chase P.O. Box 94014 Palatine, IL 60094 | | | | | | | |
| Account Number: | | | | | | | |
| | | | | | | | |
| | | <u> </u> | | | Subt | otal | \$22,470.71 |
| O continuation sheets attached (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | | \$22,470.71 |

| 08° 11E mm (C (1007) | | | |
|---|---|---|---|
| Official Form 6G (12/07) | _ | | |
| In Re: Martinez, Ali | | Case No. | - |
| Debtor | | | (if known) |
| Describe all executory contracts of any n interests. State nature of debtor's interest lessee of a lease. Provide the names and a minor child is a party to one of the lease or guardian, such as "A.B., a minor child Fed. R. Bankr. P. 1007(m). | ature and all unexpired leases of rea in contract, i.e., "Purchaser", "Agent complete mailing addresses of all oth es or contracts, state the child's initia l, by John Doe, guardian." Do not di | l or personal property t", etc. State whether ner parties to each lea dls and the name and a | debtor is the lessor or ase or contract described. If address of the child's parent |
| Name and Mailing Address, Including Z of Other Parties to Lease or Contract | ip Code, | Interest. State W | Contract or Lease and Nature of Debtor's Whether Lease is for Nonresidential Real Contract Number of Any Government |
| | | Contract | |

| Official Form 6H | (12/07) | | |
|--------------------------------------|---|---|------------------------------------|
| In Re: | Martinez, Alfonso | Case No. | |
| | Debtor | | (if known) |
| | | | |
| | SCHE | DULE H - CODEBTORS | |
| | | | |
| debtor in the sc commonwealth | chedules of creditors. Include all guarantors and co-si h,or territory (including Alaska, Arizona, California, I | other than a spouse in a joint case, that is also liable on a gners. If the debtor resides or resided in a community propulation, Louisiana, Nevada, New Mexico, Puerto Rico, Texonmencement of the case, identify the name of the debtor | perty state, as, Washington, or |
| nondebtor spou child's initials a | use during the eight years immediately preceding the c | ty property state, commonwealth, or territory. Include all ommencement of this case. If a minor child is a codebtor of lian, such as "A.B., a minor child, by John Doe, guardian | or a creditor, state the |
| _ | s box if debtor has no codebtors. | | |
| Name and Mail: | ling Address of Codebtor | Name and Mailing Address of Credit | or |
| Rosalina Parra 430 N Jackson | | Toyota Financial Services P.O. Box 60114 | |
| Fresno, Ca 9370 | 02 | City of Industry, CA 91716 | |
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| Official Form 6I (| 12/07) | | | |
|--------------------|-------------------|---------|------------|--|
| In Re: | Martinez, Alfonso | Case No | | |
| | Debtor | _ | (if known) | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital | DEPENDENTS OF DEBTOR AND SPOUSE | | | | |
|--|---|----------|----------------------|----------|------|
| Status: Single | RELATIONSHIP | AGE | | | |
| | | | | | |
| Employment: | DEBTOR | | | SPOUSE | |
| Occupation | Driver | | | | |
| Name of Employer | Triple AAA Transport | | | | |
| How Long Employed | 4 years | | | | |
| Address of Employer | 1213 W. North Fresno, CA 93706 | | | | |
| | average monthly income) | | | | |
| (Prorate if not paid m | ss wages, salary, and commissions | \$ | \$3130.36 | \$ | |
| 2. Estimated monthly o | | \$ | 0 | \$ | |
| 3. SUBTOTAL | | \$ | 3,130.36 | \$ | 0.00 |
| 4. LESS PAYROL | L DEDUCTIONS | | | | |
| a. Payroll taxes and | d social security | \$ | 0 | \$ | |
| b. Insurance | | \$ | 0 | \$ | |
| c. Union dues | | \$ | | \$ | |
| d. Other (Specify) | : | \$ | | \$ | |
| 5. SUBTOTAL O | F PAYROLL DEDUCTIONS | \$ | 0.00 | \$ | 0.00 |
| 6. TOTAL NET MONTHLY TAKE HOME PAY | | \$ | 3,130.36 | \$ | 0.00 |
| 7. Regular income from (Attach detailed stateme | n operation of business or profession or firm | \$ | 0 | \$ | |
| 8. Income from real pro | · · | \$ | 3210 | \$ | |
| 9. Interest and dividend | | \$ | | \$ | |
| 10. Alimony, maintenar | nce or support payments payable to the debtor for | | | | |
| the debtor's use or that of dependents listed above | | \$ | | \$ | |
| 11. Social security or other government assistance | | | | \$ | |
| (Specify): | | \$ | | | |
| 12. Pension or retirement income | | \$ | | \$ | |
| 13. Other monthly incompression Specify: | | \$ | 1702 | \$ | |
| | n brother Antonio Martinez | Φ | 4.012.00 | Φ. | 0.00 |
| 14. SUBTOTAL OF L | | \$ \$ | 4,912.00 8,042.36 | \$ \$ | 0.00 |
| 15. TOTAL MONTHLY INCOME (Add amounts shown on lines 6 and 14) 16. TOTAL COMBINED MONTHLY INCOME \$ 8,042.36 | | Ф | 0,042.30 | Ψ | 0.00 |

^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| Official | Form | 6J | (12/07) |
|----------|------|----|---------|
|----------|------|----|---------|

| In Re: | Martinez, Alfonso | Case No. | | |
|--------|-------------------|------------|--|--|
| Debtor | | (if known) | | |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C

| allowed on Form 22A or 22C. | differ from the deal | icuons from income |
|--|----------------------|--------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate labeled "Spouse". | schedule of expendi | tures |
| 1. Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? X Yes No No | \$ | 486.09 |
| 2. Utilities: a. Electricity and heating fuel | \$ | 200 |
| b. Water and sewer | \$ | 56 |
| c. Telephone d. Other Home warranty/plumbing | \$ \$ | 285 47 |
| 3. Home maintenance (repairs and upkeep) | \$ | 100 |
| | · | |
| 4. Food 5. Clothing | \$ \$ | 300 50 |
| 6. Laundry and dry cleaning | \$ | 20 |
| 7. Medical and dental expenses | \$ | |
| 8. Transportation (not including car payments) | \$ | 400 |
| 9. Recreation, clubs and entertainment, newspapers, magazines | \$ | |
| 10. Charitable contributions | \$ | |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renters | \$ | 167 |
| b. Life c. Health | \$ \$ | 127 |
| d. Auto | \$ | |
| e. Other Big Rig truck insurance | \$ | 860 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) Specify: | \$ | |
| 13. Installment payments: (In chapter 11, 12 or 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | 1070 |
| b. Other Big Rig payment c. Other pmts on rentals properties: N. Jackson / E. Iowa | \$ \$ | 1978 1856 |
| 14. Alimony, maintenance, and support paid to others | \$ | |
| 15. Payments for support of additional dependents not living at your home | \$ | |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | |
| 17. Other rent | \$ | 350 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17.) | \$ | 7,262.09 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filin this document: | g of | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 8,042.36 |
| b. Average monthly expenses from Line 18 above | \$ | 7262.09 |
| c. Monthly net income (a. minus b.) | \$ | 780.27 |

| Re: | Martinez, Alfonso | Case No. | |
|---------------------------------------|--|---|--|
| • | Debtor | _ | (if known) |
| | DECLARATION | N CONCERNING DEBTO | R(S) SCHEDULES |
| | DECLARATION UNI | DER PENALTY OF PERJURY BY | INDIVIDUAL DEBTOR |
| | | ne foregoing summary and schedules, consist orrect to the best of my knowledge, information | |
| | 07/06/2009 | | /s/Alfonso Martinez |
| | Date | | Signature of Debtor |
| | 07/06/2009 | | |
| | Date | | Signature of Joint Debtor |
| | | * * * * * | |
| | DECLARATION AND SIG | NATURE OF BANKRUPTCY PETITIO | ON PREPARER (See 11 U.S.C. 8 110) |
| If the bankruptcy | d Name and Title, if any, of Bankruptcy Person preparer is not an individual, steen who signs this document. | - | al-Security No. (Required by 11 U.S.C. § 110.) cial-security number of the officer, principal, response |
| | | | |
| Address | | | |
| Signature o | of Bankruptcy Petition Preparer | Date | |
| Names and Socia not an individual: | - | who prepared or assisted in preparing this do | ocument, unless te bankruptcy petition preparer is |
| A bankruptcy pei | | additional signed sheets conforming to the a e provisions of Title 11 and the Federal Ru .C. § 156. | |
| | | * * * * * | |
| DE | CLARATION UNDER PENALTY | OF PERJURY ON BEHALF OF | CORPORATION OR PARTNERSHIP |
| | | med as debtor in this case, declare under pen schedules, consisting of sheets (total shown | alty of perjury |
| | | ect to the best of my knowledge, information | on summary |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisionment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

FORM 7. STATEMENT OF FINANCIAL AFFAIRS

UNITED STATES BANKRUPTCY COURT

Eastern District of California, Fresno Division

| In Re: | Martinez, Alfonso | Case No. | | |
|--------|-------------------|----------|------------|--|
| | Debtor | | (if known) | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfer and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. **If the answer to an applicable question is "None", mark the box labeled "None".** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

None 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Amount | Source |
|-------------|-----------------|
| \$21,912.50 | YTD Income 2009 |
| \$8,588.00 | Income Tax 2006 |
| \$3,553.00 | Income Tax 2008 |
| \$-565.00 | Income Tax 2007 |

2. Income other than from employment or operation of business

None

 \boxtimes

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Source Amount

3. Payments to creditors

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, [except for a debt on account of a domestic support obligation,] made within 90 days immediately preceding the commencement of this case. Indicate with an * any payments that were made to the creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Dates of Amount Amount Paid Nane and Address of Creditor

Payments

Still Owing

None

 \boxtimes

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counselig agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Dates of Payments/ Amount Paid or Amount Value of Transfers Transfers Still Owing Name and Address of Creditor

None

 \boxtimes

c. All debtors: List all payment made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor and Relationship to Debtor

Date of Payment

Amount Paid Amount Still Owing

4. Suits and administrative proceedings, executions, garnishments and attachments

None



a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Caption of Suit and Case Number

Nature of Proceeding

Court or Agency and Location

Status or Disposition None

X

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized Date of Seizure Description and Value of Property

5. Repossessions, foreclosures and returns

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller Date of Repossession, Foreclosure Sale, Transfer or Return

Description and Value of Property

6. Assignments and receiverships

None

 \boxtimes

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Assignee

Date of Assignment Terms of Assignment or Settlement

None

 \boxtimes

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address

of Custodian

Name and Location of Court Case Title & Number

Date of Order

Description and Value of Property

7. Gifts

None

 \boxtimes

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person Relationship to Description and or Organization Debtor, if any Date of Gift Value of Gift

8. Losses

None

 \boxtimes

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description of Gircumstances and if

Description and Value Description of Circumstances and, if Description and Value Description a

Date of Loss

9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

Name and Address of Payment, Name of Payment, Name of Payee Payor if other than Debtor and Value of Property

Duane L. Tucker 4/13/09 \$2000.00 (Attorney Fees)

Greenpath 5/14/09 \$50.00 (Credit Counseling)

10. Other transfers

None

 \boxtimes

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Date

Name and Address of Transferree, Relationship to Debtor

Describe Property Transferred and Value Received

None



b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of Trust or Other Device

Date(s) of Transfer(s)

Amount of Money or Description and Value of Property or Debtor's Interest in Property

11. Closed financial accounts

None



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution

Type of Account, Last Four Digits of Account Number, and Amount of Final Balance

Amount and Date of Sale or Closing

12. Safe deposit boxes

None

 \boxtimes

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Name and Address of Bank or Other Depository

Names and Addresses of those with Access to Box or Depository

Description of Contents

Date of Transfer or Surrender, if any

13. Setoffs

None



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor Date of Setoff Amount of Setoff

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

Name and Address of Owner

Description and Value of Property

Location of Property

15. Prior address of debtor

None

 \boxtimes

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

Address Name Used Dates of Occupancy

16. Spouses and former spouses

None



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name

17. Environmental information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None X

X :

Site Name and Address

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

Name and Address of Governmental Unit

Date of Notice

Environmental Law

None



Site Name and Address

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Name and Address of Governmental Unit

d Unit Date of Notice

Environmental Law

None



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

Name and Address of Governmental Unit

Docket Number

Status or Disposition

18. Nature, location and name of business

None

 \boxtimes

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was a self-employed in a trade, profession, or other activity either full- or part-time within the six-years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this csae.

Name, Address, Last Four Digits of Soc. Sec. No. Complete EIN or Other Taxpayer I.D. No.

Nature of Business

Beginning and Ending Dates

None



b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

Name Address

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the six years immediately preceding the commencement of this case, any of the following: an officer, directory, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| | | 19. Books, records and financial statements | |
|--------|-------------|--|-------------------------|
| None | \boxtimes | a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor. | |
| Name a | and Ad | dress | Dates Services Rendered |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | _ | | |
| None | \boxtimes | b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy ca have audited the books of account and records, or prepared a financial statement of this debtor. | se |
| Name a | and Ad | dress | Dates Services Rendered |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| None | \boxtimes | c. List all firms or individuals who at the time of the commencement of this case were in possession of the book | ss of |
| | | account and records of the debtor. If any of the books of account and records are not available, explain. | |
| Name a | and Ad | dress | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| None | \boxtimes | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by | |

Name and Address Date Issued

| | | | | Watthez Lage 1. |
|---------|-------------|-------|--|---|
| | | 20 | . Inventories | |
| None | \boxtimes | | List the dates of the last two inventories taken of your property, the nam of each inventory, and the dollar amount and basis of each inventory. | te of the person who supervised the taking |
| Date of | f Invent | | Inventory Supervisor | Amount of Inventory (Specify cost, market or other basis) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| None | × | | List the name and address of the person having possession of the records reported in a., above. | s of each of the two inventories |
| Date of | f Invent | ory | Name and Address of Cus | stodian of Inventory Records |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 21 | . Current Partners, Officers, Directors and Shareholders | s |
| None | \boxtimes | | If the debtor is a partnership, list the nature and percentage of partnershipartnership. | p interest of each member of the |
| Name a | and Add | iress | Nature of Interest | Percentage of Inte |
| | | | | |

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting securities of the corporation. None

Nature and Percentage of Stock Ownership Title Name and Address

22. Former partners, officers, directors and shareholders

None **\textstyle a.** If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

Name and Address Date of Withdrawal

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

Name and Address Title Date of Termination

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

Name and Address of Recipient,Amount of MoneyRelationship to DebtorDate and Purpose of Withdrawaland Value of Property

24. Tax consolidation group

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six-year period immediately preceding the commencement of this case.

Name of Parent Corporation Taxpayer Identification Number

25. Pension funds

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six-year period immediately preceding the commencement of this case.

Name of Pension Fund

Taxpayer Identification Number

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct. 07/06/2009 X /s/Alfonso Martinez Signature of Debtor Date 07/06/2009 Date Signature of Joint Debtor [If completed on behalf of a partnership or corporation] I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief. Date Signature of Authorized Individual Printed Name and Title DECLARATION AND SIGNATURE OF BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required under that section; and (4) I will not accept any additional money or other property from the debtor before the filing fee is paid in full. Social-Security No. (Required by 11 U.S.C. § 110.) Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person or partner who signs this document. Address

[If completed by an individual or individual and spouse.]

Signature of Bankruptcy Petition Preparer

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless te bankruptcy petition preparer is not an individual:

Date

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provisions of Title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT

Eastern District of California, Fresno Division

| Re: | Martinez, Alfonso | | Case No. |
|---------------------------|--|---------------|---|
| | Debtor | | (if known) |
| | | estate. (Part | OR'S STATEMENT OF INTENTION A must be fully completed for EACH debt which is if necessary.) |
| Property N | o. 1 | | |
| Creditor's Pacific Ser | Name: vice Credit Union | | Describe Property Securing Debt: 2006 GMC Sierra |
| Property w | ill be (check one): | | |
| Surr | endered | X Reta | ined |
| Rede Reaf | the property, I intend to (check at leem the property firm the debt er. Explain (check one): med as exempt | | (for example, avoid lien using 11 U.S.C. § 522(f)). Not claimed as exempt |
| Property N | o. 2 (if necessary) | | |
| Creditor's | Name: | | Describe Property Securing Debt: |
| Allied Insu | rance | | 2005 Toyota Solara |
| Surr If retaining | ill be (check one): endered the property, I intend to (check at le | Reta | tined |
| | firm the debt | | |
| ☐ Othe | er. Explain | | (for example, avoid lien using 11 U.S.C. § 522(f)). |
| | (check one): | | |
| ⊠ Clai: | med as exempt | | Not claimed as exempt |

PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attached additional pages if necessary.)

| | 1 | | | | | |
|--|---------------------------|---|--|--|--|--|
| Property No. 1 | | | | | | |
| Lessor's Name: | Describe Leased Property: | Leased will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No | | | | |
| Property No. 2 (if necessary) | | | | | | |
| Lessor's Name: | Describe Leased Property: | Leased will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No | | | | |
| Property No. 3 (if necessary) | | | | | | |
| Lessor's Name: | Describe Leased Property: | Leased will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No | | | | |
| I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease. O7/06/2009 | | | | | | |
| | Signature of Joint De | btor | | | | |

| B 22C (Official Form 22C)(Chapter 13)(01/08) | |
|---|--|
| In re Martinez, Alfonso Debtor(s) Case Number: (If known) | According to the calculations required by this statement: The applicable commitment period is 3 years. The applicable commitment period is 5 years. Disposable income is determined under § 1325(b)(3). Disposable income is not determined under § 1325(b)(3). (Check the boxes as directed in Lines 17 and 23 of this statement.) |

CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedule I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | | Part L | REPORT OF I | NCOME | | | | | | |
|----|---|--|---------------------|-----------|----------|----------|--------------------------------|--|--|--|
| 1 | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. Munmarried. Complete only Column A ("Debtor's Income") for Lines 2-10. b. Married. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10. All figures must reflect average monthly income received from all sources, derived during the | | | | | | | | | |
| | six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line. | | | | | | Column B Spouse's Income | | | |
| 23 | Gross wages, salary, tips, bonuses, overtime, commissions. | | | | 3,130.36 | | | | | |
| 3 | Income from the operation of a business, profession, or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 3. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part IV. | | | | | | | | | |
| | a. | Gross receipts | | | | | | | | |
| | b. | Ordinary and necessary business expenses | | | | | | | | |
| | c. | Business income | Subtract Line b fro | om Line a | | | | | | |
| | in the | Rent and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. Do not enter a number less than zero. Do not include any part of the operating expenses entered on Line b as a deduction in Part IV. | | | | | | | | |
| 4 | a. | Gross receipts | | | | 3,210.00 | | | | |
| | b. | Ordinary and necessary operating expenses | | | _ | | | | | |
| | c. | Rent and other real property income | Subtract Line b fro | om Line a | | | | | | |
| 5 | Intere | ests, dividends, and royalties. | | | | | | | | |
| 6 | Pensi | ion and retirement income. | | | | | | | | |
| 7 | exper purpo | amounts paid by another person or entity, on a renses of the debtor or the debtor's dependents, incose. Do not include alimony or separate maintenator's spouse. | | | | | | | | |
| 8 | Howe was a | nployment compensation. Enter the amount in the ever, if you contend that unemployment compens a benefit under the Social Security Act, do not list mn A or B, but instead state the amount in the sp | | | | | | | | |
| | 11 | employment compensation claimed to benefit under the Social Security Act | Debtor | Spouse | | | | | | |

| ű | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. a. | | |
|----|--|---------|-------|
| | b. | | |
| 10 | Subtotal. Add lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s). 6,340 | 0.36 | |
| 11 | Total. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A. | 6,34 | 0.36 |
| | Part II. CALCULATION OF § 1325(b)(4) COMMITMENT PERIO | D | |
| 12 | Enter the amount from Line 11. | 6,340 |).36 |
| 13 | Marital adjustment. If you are married, but are not filing jointly with your spouse, AND if you contend that calculation of the commitment period under § 1325(b)(4) does not require inclusion of the income of your spouse, enter on Line 13 the amount of the income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of you or your dependents and specify, in the lines below, the basi for excluding this income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do n apply, enter zero. | is | |
| | a. b. b. Total and enter on Line 13. | | |
| 14 | Subtract Line 13 from Line 12 and enter the result. | 6,340 | 0.36 |
| 15 | Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 14 by the number 12 and enter the result. | 76,08 | 34.32 |
| 16 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court. a. Enter the debtor's state of residence: California b. Enter debtor's household size: 1 | 49,18 | 32.00 |
| 17 | Application of § 1325(b)(4). Check the applicable box and proceed as directed. ☐ The amount on Line 15 is less than or equal to the amount on Line 16. Check the box for "The applicable period is 3 years" at the top of page 1 of this statement and continue with this statement. ☐ The amount on Line 15 is not less than the amount on Line 16. Complete the box for "The applicable comperiod is 5 years" at the top of page 1 of this statement and continue with this statement. | | ent |
| | Part III, APPLICATION OF § 1325(b)(3) FOR DETERMINING DISPOSABL | Æ INCON | ИE |
| 18 | Enter the amount from Line 11. | 6,340 |).36 |

| 19 | Marital adjustment. If you are married, but are not filing jointly with your spouse, enter on Line 19 the total of any income listed in Line 10, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If the conditions for entering this adjustment do not apply, enter zero. | | | | | | | |
|-----|--|---|-----------------|-------------|-------------------------------|-----------------|-------|--------|
| | a. | | | | | | | |
| | b. | | | | | | | |
| | b. Tota | l and enter on Line 19. | l | | | | | |
| 20 | | ent monthly income for § 1325(b)(3 |). Subtract Lin | ne 19 from | Line 18 and enter the result. | | 6,34 | 0.36 |
| 21 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and enter the result. 76,08 | | | | | | 84.32 | |
| 22 | Applicable median family income. Enter the amount from Line 16. 49,18 | | | | | | 82.00 | |
| 23 | Application of § 1325(b)(3). Check the applicable box and proceed as directed. The amount on Line 21 is more than the amount on Line 22. Check the box for "Disposable income is determined under § 1325(b)(3)" at the top of page 1 of this statement and complete the remaining parts of this statement. The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income is not determined under § 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. Do not complete Parts IV, V, or VI. | | | | | | | |
| | | Part IV. CALCULAT | ION OF D | EDUCT | TONS ALLOWED U | NDER § 707(b) | 2) | |
| | | Subpart A: Deduction | ons under S | tandard | s of the Internal Reven | ue Service (IRS | .) | |
| 24A | misce Expe | onal Standards: food, apparel and se ellaneous. Enter in Line 24A the "T nses for the applicable household so of the bankruptcy court.) | otal" amount f | rom IRS N | lational Standards for Allowa | | | 507.00 |
| 24B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out- of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out- of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age, and enter in Line b2 the number of members of your the number stated in Line 16b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 aned older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24B. | | | | | 57 | | |
| | Hou | sehold members under 65 years of | age | Hous | ehold members under 65 year | ars of age | | |
| | a1. | Allowance per member | 1 | a2. | Allowance per member | | | |
| | b1. | Number of members | | b2. | Number of members | | | |
| | c1. | Subtotal | 57 | c2. | Subtotal | | | |
| 25A | Utilit | Standards: housing and utilities; n ies Standards; non-mortgage expenuilable at www.usdoj.gov/ust/ or from the standards in the standard in the standards in the standards in the standard | ses for the app | olicable co | unty and household size. (Th | | | 392.00 |

| 000000000000 | | | | | | | | |
|--------------|--|---|----------------------------------|--|--------|--|--|--|
| 25B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. Do not enter an amount less than zero. | | | | | | | |
| | a. | IRS Housing and Utilities Standards; mortgage/rental expenses | 803.00 | | | | | |
| | b. | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47 | 486.09 | | | | | |
| | c. | Net mortgage/rental expense | Subtract Line b from Line a | | | | | |
| 26 | and 2 Utilit | Standards: housing and utilities; adjustment. If you contend that t 5B does not accurately compute the allowance to which you are en ies Standards, enter any additional amount to which you contend you contention in the space below: | ntitled under the IRS Housing an | | | | | |
| 27A | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 7. If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | | | |
| 27B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | | | |
| 28 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) 1 2 or more. | | | | | | | |
| | a. | IRS Transportation Standards, Ownership Costs | 489.00 | | 489.00 | | | |
| | b. | Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47 | 0.00 | | | | | |
| | c | Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a | | | | | |

| | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 28. | | | | | | |
|-----|--|---|---|----------|--|--|--|
| 29 | (availathe Av | in Line a below, the amount of the IRS Transportation Standards able at www.usdoj.gov/ust/ or from the clerk of the bankruptcy coverage Monthly Payments for any debts secured by Vehicle 2, as so and enter the result in Line 29. Do not enter an amount less than | urt); enter in Line b the total of tated in Line 42; subtract Line b | | | | |
| | a. | IRS Transportation Standards, Ownership Costs, Second Car | 489.00 | 1,489.00 | | | |
| | b. | Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 47 | 1,978.00 | | | | |
| | c. | Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a | | | | |
| 3() | federa | Necessary Expenses; taxes. Enter the total average monthly experted, state and local taxes, other than real estate and sales taxes, such social security taxes, and Medicare taxes. Do not include real estate and sales taxes, and medicare taxes. | as income taxes, self employme | | | | |
| 31 | deduc | Necessary Expenses: involuntary deductions for employment. Entitions that are required for your employment, such as mandatory reinform costs. Do not include discretionary amounts, such as voluntary amounts. | tirement contributions, union due | 28, | | | |
| 32 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance. | | | | | | |
| 33 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 49. | | | | | | |
| 34 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. | | | | | | |
| 35 | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare - such as baby-sitting, day care, nursery and preschool. Do not include other educational payments. | | | | | | |
| 36 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend | | | | | | |
| 37 | actual such a | Necessary Expenses: telecommunication services. Enter the total ly pay for telecommunication services other than your basic home is pagers, call waiting, caller id, special long distance, or internet nealth and welfare or that of your dependents. Do not include any | telephone and cell phone service service - to the extent necessary f | - | | | |
| 38 | Total | Expenses Allowed under IRS Standards. Enter the total of Lines 2 | 24 through 37. | 3772.91 | | | |
| | | Subpart B: Additional Expense De Note: Do not include any expenses that y | | 37 | | | |

| | | | ce and Health Savings Account E lines a-c below that are reasonab | | | | |
|----|---------|--|--|-----------------------|---------------------------|---|----------|
| | your o | lependents. | | | | | |
| 39 | a. | Health Insurance | | | | | 0.00 |
| | b. | Disability Insurance | | | | | |
| | c. | Health Savings Account | | | | | |
| | Total | and enter on Line 39 | | | | | |
| | If you | do not actually expend this tot | al amount, state your actual total | average monthly ev | penditures in the | | |
| | | below: | ar amount, state your actual total | average monthly ex | penditures in the | | |
| | \$ | | | | | | |
| | Conti | nued contributions to the care | of household or family members. | Enter the total avera | age actual | | |
| 40 | month | nly expenses that you will conti | inue to pay for the reasonable and | necessary care and | support of an | | |
| | | - | nember of your household or mem | - | ate family who is | | |
| | | | not include payments listed in Li | | | | |
| 41 | | | Enter the total average reasonably of your family under the Family V | | | | |
| | | | nature of these expenses is requir | | | | |
| | Home | energy costs. Enter the total a | verage monthly amount, in excess | of the allowance si | necified by IRS | | |
| 42 | | | ilities, that you actually expend for | | | | |
| | _ | - | mentation of your actual expenses | , and you must demo | onstrate that | | |
| | the ac | lditional amount claimed is rea | sonable and necessary. | | | | |
| | Educa | ntion expenses for dependent cl | hildren under 18. Enter the total a | verage monthly exp | enses that you | | |
| 43 | | | per child, for attendance at a pri | | | | |
| | | | ess than 18 years of age. You musses, and you must explain why the | | | | |
| | | ecessary and not already accou | | amount claimed is | Teasonable | | |
| | | | e. Enter the total average monthly | z amount by which y | your food and | | |
| 44 | | | ned allowances for food and cloth | | | | |
| | | | % of those combined allowances. | | | | |
| | | usdoj.gov/ust/ or from the cler nt claimed is reasonable and no | k of the bankruptcy court.) You n | nust demonstrate tha | at the additional | | |
| | | | | | | | |
| 45 | | | amount reasonably necessary for your cash or financial instruments to | • | | | |
| | | | clude any amount in excess of 15 | | | | |
| 46 | | | as under § 707(b). Enter the total | | | | 0.00 |
| | | 1 | = | | | | |
| | | | Subpart C: Deductions for | | | | |
| | | | For each of your debts that is secu | | | | |
| | | | or, identify the property securing to ment includes taxes or insurance. | | | | |
| | _ | | ntractually due to each Secured Co | _ | | | |
| 47 | filing | of the bankruptcy case, divide | d by 60. If necessary, list additiona | | | | |
| | total o | of the Average Monthly Payme | nts on Line 47. | | | | 2,256.09 |
| | | Name of | Property Securing the Debt | Average | Does payment | | |
| | | Creditor | | Monthly | include taxes | | |
| | - | 7.7.0 | 100 N. Y. 1 | Payment | or insurance? | | |
| | a. | MetLife | 430 N. Jackson , Fresno Ca | 860.00 | yes no | | |
| | b. | Bank of America | 4338 E. Iowa, Fresno Ca | 910.00 | yes no | | |
| | c. | EMC Mortgage | 1213 W. North Ave, Fresno CA | 486.09 Total: Add | yes 🛛 no 430 N. Jackson , | | |
| | | | | Lines a, b and c | Fresno Ca | | |
| | | i | | 1 ' | | , | |

| 48 | Other payments on secured claims. If any of debts listed in Line 47 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. | | | | | | |
|---|--|--|---|-------|------------------------------|-------|----------|
| | | Name of Creditor | Property Securing the Debt | | 1/60th of the Cure Amount | | |
| | a. | | | | | | |
| | b. | | | | | | |
| | c. | | | | Total: Add Lines a, b, and c | | |
| 49 | Described and state of the stat | | | | | | |
| | Chapter 13 administrative expenses. Multiply the amount in Line a by the amount in Line b, and enter the resulting administrative expense. | | | | | | |
| 50 | a. | Projected average monthly Chapt | Projected average monthly Chapter 13 plan payment. 754.70 | | | 75.47 | |
| | b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | 0.1 | 0 | | |
| | c. | Average monthly administrative | expense of Chapter 13 case | Tot | al: Multiply Lines a and b | | |
| 51 | Total | Deductions for Debt Payment. En | ter the total of Lines 47 through | 50. | | | 2,331.56 |
| | | S | ubpart D: Total Deductio | ns f | rom Income | | |
| 52 | Total | of all deductions from income. En | ter the total of Lines 38, 46, and | d 51. | | | 6104.37 |
| | | Part V. DETERMIN | ATION OF DISPOSABI | LE. | NCOME UNDER § 13250 | b)(2) | |
| 53 | Total | current monthly income. Enter the | e amount from Line 20. | | | | 6,340.36 |
| \$4 | Support income. Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child. | | | | | | |
| 55 | wages | fied retirement deductions. Enter to as contributions for qualified reti- ments of loans from retirement pla | rement plans, as specified in § | 541(| | | |
| Total of all deductions allowed under § 707(b)(2). Enter the amount from Line 52. | | | | | | | 6,104.47 |

| 57 | Deduction for special circumstances. If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57. You must provide your case trustee with documentation of these expenses and you must provide a detailed explanation of the special circumstances that much such expenses necessary and reasonable. | | | | |
|----|--|---|------------------------------|----------|--|
| | | Nature of special circumstances | Amount of expense | | |
| | a. | | | | |
| | b. | | | | |
| | c. | | Fotal: Add Lines a, b, and c | | |
| 58 | Total adjustments to determine disposable income. Add the amounts on Lines 54, 55, 56, and 57 and enter the result. 6,104.47 | | | 6,104.47 | |
| 50 | Mont | nly Disposable Income Under § 1325(b)(2). Subtract Line 58 from I | ine 53 and enter the result. | 235.89 | |
| | | Part VII: ADDITIONAL EXP | ENSE CLAIMS | • | |
| 60 | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. | | | | |
| | | Expense Description | Monthly Amount | | |
| | a. | | | | |
| | b. | | | | |
| | c. | Total, A337: | h and a | | |
| | | Total: Add Lines a, | b, and c | | |

| | | Par | t VIII: VERIFICATION | | |
|-----|--|------------|--------------------------------|--|--|
| 6.3 | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.) | | | | |
| | Date: | 07/06/2009 | Signature: /s/Alfonso Martinez | | |
| | Date: | 07/06/2009 | Signature: | | |